

PHOTO NO. **600 1231980** LOT NO. **P 3846-70** MAP REFERENCE **C** LATITUDE **31 16 N** LONGITUDE **121 33 E**

COUNTRY **CH** Approved For Release 2000/04/25

| AREA NO      | SUBJECT   | SUBJECT  | SUBJECT    | SUBJECT   | SUBJECT      | SUBJECT   | SUBJECT     | SUBJECT   |
|--------------|-----------|----------|------------|-----------|--------------|-----------|-------------|-----------|
| <b>CHANG</b> | <b>5</b>  | <b>-</b> | <b>HAI</b> | <b>10</b> | <b>T P P</b> | <b>15</b> | <b>YANG</b> | <b>20</b> |
| <b>HU</b>    | <b>25</b> | <b>-</b> | <b>PU</b>  | <b>30</b> |              | <b>35</b> |             | <b>40</b> |
|              | <b>45</b> |          |            | <b>50</b> |              |           |             |           |

*Pt 20711 pt series. See CIA*

*17*

25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| <b>Sept 7, 0</b> |      |         |       |              |

CLASSIFICATION **1** CAPTIONED BY **1** Approved For Release 2000/04/25 : CIA-RDP78-058

|                                                                                            |                      |                    |                     |                       |
|--------------------------------------------------------------------------------------------|----------------------|--------------------|---------------------|-----------------------|
| PHOTO NO.<br>600 1291981                                                                   | LOT NO.<br>P-3846-70 | MAP REFERENCE<br>C | LATITUDE<br>31 16 N | LONGITUDE<br>121 33 E |
| COUNTRY<br>CH<br>Approved For Release 2000/04/25 : CIA-RDP78-05007A000000000000-1<br>25X1A |                      |                    |                     |                       |

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BHANG   | 5       | HAI     | 10      | T P P   | 15      | YANG    | 20      | S       |
| HU-PU   | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

P13 of 11 pt series See CIA —

25X1A

|                                                |    |      |         |              |              |
|------------------------------------------------|----|------|---------|--------------|--------------|
| DATE OF PHOTO                                  |    | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Self                                           | 70 |      |         |              |              |
| CLASSIFICATION                                 |    |      |         | CAPTIONED BY |              |
| Approved For Release 2000/04/25 : CIA-RDP78-05 |    |      |         |              |              |

PHOTO NO. 1231982 LOT NO. P-9346-70 MAP REFERENCE C LATITUDE 51 16 N LONGITUDE 121 33 E

COUNTRY CH Approved For Release 2000/04/25 : CIA-RDP78-025X1A

| AREA NO |  |  |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |   |  |    |  |
|---------|--|--|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---|--|----|--|
| 5       |  |  |  | B H A N G |  | -       |  | H A I   |  | 10      |  | T P P   |  | 15      |  | Y A N G |  | - |  | 20 |  |
| 25      |  |  |  | H U       |  | -       |  | P U     |  | 30      |  |         |  | 35      |  |         |  |   |  | 40 |  |
| 45      |  |  |  |           |  |         |  |         |  | 50      |  |         |  |         |  |         |  |   |  |    |  |

pt 4 of 11 pt of success. See CIA —

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 70        |      |         |       |              |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-0

|                                                |                    |                    |                     |                       |
|------------------------------------------------|--------------------|--------------------|---------------------|-----------------------|
| PHOTO NO.<br>1281983                           | IDT NO.<br>2534670 | MAP REFERENCE<br>C | LATITUDE<br>31 16 N | LONGITUDE<br>121 33 E |
| Approved For Release 2000/04/25 : CIA-RDP78-05 |                    |                    |                     |                       |
| COUNTRY<br>CH                                  | 25X1A              |                    |                     |                       |
| AREA NO.                                       | SUBJECT            | SUBJECT            | SUBJECT             | SUBJECT               |
| 5                                              | 11A                | 1                  | 10                  | TPP                   |
| 15                                             | YANG               | 1                  | 20                  |                       |
| 25                                             | PU                 |                    | 30                  |                       |
| 35                                             |                    |                    | 40                  |                       |
| 45                                             |                    |                    | 50                  |                       |
| pt 5911 pt of series. See CIN                  |                    |                    |                     |                       |
| 25X1A                                          |                    |                    |                     |                       |

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 70             |      |         |       |              |
| CLASSIFICATION |      |         |       |              |

Approved For Release 2000/04/25 : CIA-RDP78-05

PHOTO NO. 1291984 LOT NO. P-3346-70 MAP REFERENCE C LATITUDE 31 16N LONGITUDE 121 33E

COUNTRY

Approved For Release 2000/04/25 : CIA-RDP78-05602A000100010001-6

CH

25X1A

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | H | A | N | G | - | H | A | I | C | O | T | T | O | N | M | I | L |
| L | # | 1 | 7 |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

Pl 69 11 pt series. See CIA—

22

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05602A000100010001-6

FORM 110 17A USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                |            |                      |                    |                    |                      |
|------------------------------------------------|------------|----------------------|--------------------|--------------------|----------------------|
| PHOTO NO.<br>500                               | 1231985    | LOT NO.<br>1-5346-76 | MAP REFERENCE<br>C | LATITUDE<br>31 16N | LONGITUDE<br>121 33E |
| Approved For Release 2000/04/25 : CIA-RDP78-05 |            |                      |                    |                    |                      |
| COUNTRY<br>CH                                  | [REDACTED] |                      |                    |                    |                      |
| AREA NO.                                       | SUBJECT    | SUBJECT              | SUBJECT            | SUBJECT            | SUBJECT              |
| SHANG                                          | 5          | HAI                  | 10                 | COTTON             | 15                   |
| L                                              | 25         | 17                   | 30                 |                    | 35                   |
|                                                | 45         |                      | 50                 |                    | 20                   |
|                                                |            |                      |                    |                    | 40                   |

Part of 11 pt series. See CIA —

22

25X1A

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| Nov 70         |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

Approved For Release 2000/04/25 : CIA-RDP78-05

FORM 174 118 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO: 1281986  
 LOT NO: 1-3346-10  
 MAP REFERENCE: L  
 LATITUDE: 51 16N  
 LONGITUDE: 121 23E  
 COUNTRY: [REDACTED]  
 AREA NO: LH

Approved For Release 2000/04/25 : CIA-RDP78-05

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANNING | 3       | -       | HAI     | 10      | COTTON  | 15      | M       | 20      |
| L        | 25      | 1       | 7       | 30      |         | 35      |         | 40      |
|          | 45      |         |         | 50      |         |         |         |         |

Part 8 of 11 pt series. See CIA —

22

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 70        |      |         |       |              |

[REDACTED]

Approved For Release 2000/04/25 : CIA-RDP78-05





Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
ID: A61816

PHOTO NO. **600** **1291989** LOT NO. **P-3346-70** MAP REFERENCE **EPE** LATITUDE **51 17N** LONGITUDE **121 33E**  
 COUNTRY **CH** Approved For Release 2000/04/25 : 25X1A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | SHANG   | -       | HA      | 10      | PET     | 15      | STR     | 20      |
| 25      | NG      | -       | HU      | 30      | SHELL   | 35      |         | 40      |
| 45      |         |         |         | 50      |         |         |         |         |

*pt 11 of 11 pt series. See CIA —*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| <i>Nov 70</i> |      |         |       |              |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05**  
 CAPTIONED BY

|                           |  |                                                                  |  |                        |  |                        |  |                          |  |
|---------------------------|--|------------------------------------------------------------------|--|------------------------|--|------------------------|--|--------------------------|--|
| REPORT NO. <b>1281990</b> |  | LOT NO. <b>P-3346-70</b>                                         |  | MAP REFERENCE <b>C</b> |  | LATITUDE <b>31 15N</b> |  | LONGITUDE <b>121 31E</b> |  |
| COUNTRY <b>CH</b>         |  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620004-1 |  |                        |  |                        |  |                          |  |
| AREA NO.                  |  | SUBJECT                                                          |  | SUBJECT                |  | SUBJECT                |  | SUBJECT                  |  |
| <b>SHANG-HAI</b>          |  | <b>10</b>                                                        |  | <b>COTTON</b>          |  | <b>15</b>              |  | <b>MIL</b>               |  |
| <b>L</b>                  |  | <b>25</b>                                                        |  | <b>30</b>              |  | <b>35</b>              |  | <b>40</b>                |  |
|                           |  | <b>45</b>                                                        |  | <b>50</b>              |  |                        |  |                          |  |

PT 1 of 28 pt Jan. Sec CIA

22

25X1A

|               |  |      |         |       |              |
|---------------|--|------|---------|-------|--------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <b>Nov 70</b> |  |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 1 JAN 68

PHOTO ANALYSIS REPORT

REF ID: 1281991  
LOT NO. 1-534874  
MAP REFERENCE 31 15N  
LATITUDE 121 31E  
LONGITUDE  
COUNTRY CHN  
Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
WAC 492A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| SHANG   | 5       | HA      | 10      | COTTON  | 15      | M       | 20      | L       |
|         | 25      |         | 30      |         | 35      |         | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

Pl 27 28 pt par. Sec CIA

22

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 70        |      |         |       |              |

CLASSIFICATION

(CONTINUED)

Approved For Release 2000/04/25 : CIA-RDP78-05

FORM 174 174 1100 PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|                                                                        |                                                                  |  |              |           |         |               |        |  |              |        |  |           |         |  |
|------------------------------------------------------------------------|------------------------------------------------------------------|--|--------------|-----------|---------|---------------|--------|--|--------------|--------|--|-----------|---------|--|
| PHOTO NO.                                                              | 1281992                                                          |  | LOT NO.      | P-3346-70 |         | MAP REFERENCE | C      |  | LATITUDE     | 31 15N |  | LONGITUDE | 121 31E |  |
| COUNTRY                                                                | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |  |              |           |         |               |        |  |              |        |  |           |         |  |
| AREA NO.                                                               | SHANG                                                            |  | SUBJECT      | HAI       |         | SUBJECT       | COTTON |  | SUBJECT      | MIL    |  | SUBJECT   |         |  |
|                                                                        | L                                                                |  | 5            | 10        |         | 15            | 20     |  | 25           | 30     |  | 35        | 40      |  |
|                                                                        |                                                                  |  | 45           | 50        |         |               |        |  |              |        |  |           |         |  |
| <p>PT 3 of 28 pt plan. See CIA</p>                                     |                                                                  |  |              |           |         |               |        |  |              |        |  |           |         |  |
| <p>22 25X1A</p>                                                        |                                                                  |  |              |           |         |               |        |  |              |        |  |           |         |  |
| DATE OF PHOTO                                                          |                                                                  |  | TYPE         |           | QUALITY |               | CLASS  |  | NO. OF CARDS |        |  |           |         |  |
| 22 Nov 70                                                              |                                                                  |  |              |           |         |               |        |  |              |        |  |           |         |  |
| CLASSIFICATION                                                         |                                                                  |  | CAPTIONED BY |           |         |               |        |  |              |        |  |           |         |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05                         |                                                                  |  |              |           |         |               |        |  |              |        |  |           |         |  |
| <p>FORM 110 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |                                                                  |  |              |           |         |               |        |  |              |        |  |           |         |  |

PHOTO NO. 1281993 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05887A000622620001-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CHANG   | 5       | HA      | 10      | COTT    | 15      | ON      | M       | 20      |
| L       | 25      |         | 30      |         | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

PA 4 of 28 pt Jan 58 CIA

22

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 70        |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-05887A000622620001-1

FORM 174 1 JAN 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

REF 0211113

PHOTO NO. **600 1281994** LOT NO. **P-3346-70** MAP REFERENCE **C** LATITUDE **31 15N** LONGITUDE **121 3E**  
 COUNTRY **CH** Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
**WAC 492A**

| AREA NO           | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|-------------|---------|---------|---------|---------|---------|
| S H A N G - H A I | 5       | 10      | C O T T O N | 15      | M I L   | 20      |         |         |
| L                 | 25      | 30      |             | 35      |         | 40      |         |         |
|                   | 45      | 50      |             |         |         |         |         |         |

*PT 58 28 pt pan. see CIA*

*22*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| <i>Nov 70</i> |      |         |       |              |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-0**  
 CAPTIONED BY **174**

|           |                                                                  |         |           |               |         |          |         |           |         |
|-----------|------------------------------------------------------------------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1281995                                                          | LOT NO. | P 3346-70 | MAP REFERENCE | C       | LATITUDE | 31 15 N | LONGITUDE | 121 3 E |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |         |           |               |         |          |         |           |         |
| AREA NO.  | CIT WAC 492A                                                     |         |           |               |         |          |         |           |         |
| SUBJECT   | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| SHANG     | 5                                                                | HAI     | 10        | COTT          | 15      | ON       | M       | 1         | 20      |
| L         | 25                                                               |         | 30        |               | 35      |          |         |           | 40      |
|           | 45                                                               |         | 50        |               |         |          |         |           |         |

Pl 6 of 28 pl. pan. for CIA

22

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Nov 70        |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/25 : CIA-RDP78-0

FORM 100 1 Jun 56 174 (40) PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

40 11 11



PHOTO NO. **1281996** LOT NO. **P-3346-70** MAP REFERENCE **C** LATITUDE **31 15 N** LONGITUDE **121 31 E**

COUNTRY **CH** Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

| AREA NO |  |  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|--|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| 5       |  |  |  | SHANG   |  | - HAI   |  | 10      |  | COTTON  |  | 15      |  | MI      |  | 20      |  |
| L       |  |  |  | 25      |  |         |  | 30      |  |         |  | 35      |  |         |  | 40      |  |
|         |  |  |  | 45      |  |         |  | 50      |  |         |  |         |  |         |  |         |  |

*pt 28 pt pane. see CIA*

*22*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| <i>Nov 70</i> |      |         |       |              |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-058**

PHOTO NO. **1281997** LOT NO. **P 3346-70** MAP REFERENCE **C** LATITUDE **51 15 N** LONGITUDE **121 3 E**  
 COUNTRY **Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1**  
**WAC 492A**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 11      | ANG     | -       | 11      | 1       | 10      | COTTON  | 15      | MI      |
| L       |         |         |         |         | 30      |         | 35      | 20      |
|         |         |         |         |         | 45      |         |         | 40      |
|         |         |         |         |         | 50      |         |         |         |

*Pt 87 2nd page, see CIA*

22

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 70        |      |         |       |              |

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 1 Jun 56 **Approved For Release 2000/04/25 : CIA-RDP78-05**

**PHOTO ANALYSIS REPORT**

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
ID: A61816

PHOTO NO. **1281999** LOT NO. **P-3346-70** MAP REFERENCE **C** LATITUDE **31-15N** LONGITUDE **121-31E**  
 COUNTRY **GOV** **CIT** Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
**WAC 492A**

| AREA NO           | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|-------------|---------|---------|---------|---------|---------|---------|
| S H A N G - H A I | 10      | C O T T O N | 15      | M A I L | 20      |         |         |         |
| L                 | 25      |             | 30      |         | 35      |         |         | 40      |
|                   | 45      |             | 50      |         |         |         |         |         |

*pt 10 of 28 pt pan. see CIA*

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Nov 70        |      |         |       |              |

CLASSIFICATION **Secret** CAPTIONED BY **See last p**  
 Approved For Release 2000/04/25 : CIA-RDP78-0

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
ZC

Next 8 Page(s) In Document Exempt

PHOTO NO. 1282009 LOT NO. P1544-70 MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

AREA NO N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

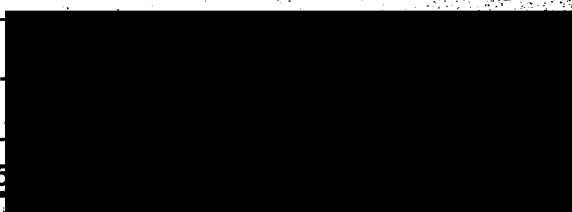
CYPR10T M/S BUONAVIA  
 BOUND FOR HAIPHONG  
 W/VISIB. DECK CGO. OF  
 SEVEN OPEN-ENDED CYLINDERS.

(2130) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 Apr 70     |      |         |       |              |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-0

|                                                                                    |                            |                    |                    |              |
|------------------------------------------------------------------------------------|----------------------------|--------------------|--------------------|--------------|
| FILE NO.<br><b>1282010</b>                                                         | LOT NO.<br><b>P1544-70</b> | MAP REFERENCE      | LATITUDE           | LONGITUDE    |
| COUNTRY<br><b>Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1</b> |                            |                    |                    |              |
| AREA NO.<br><b>N</b>                                                               | SUBJECT                    | SUBJECT            | SUBJECT            | SUBJECT      |
| <b>S O V I E T</b>                                                                 | <b>M / S</b>               | <b>S E R</b>       | <b>E B R Y</b>     | <b>A N</b>   |
| <b>S K</b>                                                                         | <b>D E C L.</b>            | <b>H A V A N A</b> | <b>W / V I S</b>   |              |
| <b>I B.</b>                                                                        | <b>D E C K</b>             | <b>C G O.</b>      | <b>O F P R O B</b> | <b>U / I</b> |
| <b>INDIVIDUAL MATERIALS.</b>                                                       |                            |                    |                    |              |

|                                                                                                                               |  |              |         |       |              |
|-------------------------------------------------------------------------------------------------------------------------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO<br><b>26 Apr 70</b>                                                                                             |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| CLASSIFICATION                                                                                                                |  | CAPTIONED BY |         |       |              |
| <div style="text-align: right;">(21, 30) 25X1A</div>                                                                          |  |              |         |       |              |
| <div style="text-align: center;">  </div> |  |              |         |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

**PHOTO ANALYSIS REPORT**

|                       |                                                                  |         |          |               |             |          |             |           |     |
|-----------------------|------------------------------------------------------------------|---------|----------|---------------|-------------|----------|-------------|-----------|-----|
| PHOTO NO              | 1282011                                                          | LOT NO  | P1544-70 | MAP REFERENCE | 17          | LATITUDE |             | LONGITUDE |     |
| COUNTRY               | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |         |          |               |             |          |             |           |     |
| AREA NO               | N                                                                | SUBJECT |          | SUBJECT       |             | SUBJECT  |             | SUBJECT   |     |
|                       | S O V I E T                                                      |         | M / S    |               | S E R       |          | E B R Y     |           | A N |
|                       | S K                                                              |         | D E C L. |               | H A V A N A |          | W / V I S   |           |     |
|                       | I B.                                                             |         | D E C K  |               | C G O.      |          | OF PROB U/I |           |     |
| INDUSTRIAL MATERIALS. |                                                                  |         |          |               |             |          |             |           |     |

21, 30 } 25X1A

|                |           |              |  |         |  |       |  |              |  |
|----------------|-----------|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  | 26 Apr 70 | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| CLASSIFICATION |           | CAPTIONED BY |  |         |  |       |  |              |  |

Approved For Release 2000/04/25 : CIA-RDP78-0



|           |                                                                  |         |          |               |    |          |  |           |  |
|-----------|------------------------------------------------------------------|---------|----------|---------------|----|----------|--|-----------|--|
| PHOTO NO. | 1282312                                                          | LOT NO. | P1544-70 | MAP REFERENCE | 17 | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-4 |         |          |               |    |          |  |           |  |

|                       |   |         |   |         |   |         |    |         |   |         |    |         |   |         |   |         |   |   |   |
|-----------------------|---|---------|---|---------|---|---------|----|---------|---|---------|----|---------|---|---------|---|---------|---|---|---|
| AREA NO.              | N | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |
|                       | S | O       | V | I       | E | T       | M  | /       | S |         | S  | E       | R | E       | B | R       | Y | A | N |
|                       | S | K       |   | D       | E | C       | L. |         | H | A       | V  | A       | N | A       |   | W       | / | V | I |
|                       | I | B       |   | D       | E | C       | K  |         | C | E       | O. |         | A | F       | P | R       | O | B | U |
| INDUSTRIAL MATERIALS. |   |         |   |         |   |         |    |         |   |         |    |         |   |         |   |         |   |   |   |

(21, 30) 25X1A

|                |           |             |  |         |  |       |  |              |  |
|----------------|-----------|-------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  | 26 Apr 70 | TYPE        |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| CLASSIFICATION |           | EXAMINED BY |  |         |  |       |  |              |  |

|                                                                                    |  |                          |  |                           |  |                      |  |                      |  |
|------------------------------------------------------------------------------------|--|--------------------------|--|---------------------------|--|----------------------|--|----------------------|--|
| PHOTO NO.<br><b>1282013</b>                                                        |  | LOT NO.<br><b>214470</b> |  | MAP REFERENCE<br><b>Y</b> |  | LATITUDE             |  | LONGITUDE            |  |
| COUNTRY<br><b>Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1</b> |  |                          |  |                           |  |                      |  |                      |  |
| AREA NO.<br><b>N</b>                                                               |  | SUBJECT                  |  | SUBJECT                   |  | SUBJECT              |  | SUBJECT              |  |
| <b>5</b>                                                                           |  | <b>10</b>                |  | <b>15</b>                 |  | <b>20</b>            |  | <b>25</b>            |  |
| <b>30</b>                                                                          |  | <b>35</b>                |  | <b>40</b>                 |  | <b>45</b>            |  | <b>50</b>            |  |
| <b>55</b>                                                                          |  | <b>60</b>                |  | <b>65</b>                 |  | <b>70</b>            |  | <b>75</b>            |  |
| <b>80</b>                                                                          |  | <b>85</b>                |  | <b>90</b>                 |  | <b>95</b>            |  | <b>100</b>           |  |
| <b>W/VIS</b>                                                                       |  |                          |  |                           |  |                      |  |                      |  |
| <b>AF PROB U/I</b>                                                                 |  |                          |  |                           |  |                      |  |                      |  |
| <b>ILLEGIB</b>                                                                     |  |                          |  |                           |  |                      |  |                      |  |
| <b>21, 301</b>                                                                     |  |                          |  |                           |  |                      |  |                      |  |
| DATE OF PHOTO                                                                      |  | TYPE                     |  | QUALITY                   |  | CLASS                |  | NO. OF CARDS         |  |
| <b>20 Apr 70</b>                                                                   |  | <b>70</b>                |  | <b>70</b>                 |  | <b>70</b>            |  | <b>70</b>            |  |
| CLASSIFICATION                                                                     |  | CAPTIONED BY             |  | SOURCE OF PHOTOGRAPH      |  | SOURCE OF PHOTOGRAPH |  | SOURCE OF PHOTOGRAPH |  |
| <b>SECRET</b>                                                                      |  | <b>SECRET</b>            |  | <b>SECRET</b>             |  | <b>SECRET</b>        |  | <b>SECRET</b>        |  |
| <b>Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1</b>            |  |                          |  |                           |  |                      |  |                      |  |
| <b>PHOTO ANALYSIS REPORT</b>                                                       |  |                          |  |                           |  |                      |  |                      |  |

|                  |                                                                  |         |           |               |         |          |         |           |         |
|------------------|------------------------------------------------------------------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.        | 1282014                                                          | LOT NO. | P-1402/27 | MAP REFERENCE |         | LATITUDE | 69 06   | LONGITUDE | 33 28   |
| COUNTRY          | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |         |           |               |         |          |         |           |         |
| AREA NO.         | UR 51-D                                                          |         |           |               |         |          |         |           |         |
| SUBJECT          | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| OKOLNAYA         |                                                                  |         |           | GUBA          |         |          |         | LANDI     |         |
| NG               |                                                                  | BARGE'S |           |               |         |          |         |           |         |
|                  |                                                                  |         |           |               |         |          |         |           |         |
| pt 1 of 3 pt pan |                                                                  |         |           |               |         |          |         |           |         |
| 25X1A            |                                                                  |         |           |               |         |          |         |           |         |

|                |          |                       |              |         |                                               |       |  |              |  |
|----------------|----------|-----------------------|--------------|---------|-----------------------------------------------|-------|--|--------------|--|
| DATE OF PHOTO  | 7 MAR 70 | TYPE                  |              | QUALITY |                                               | CLASS |  | NO. OF CARDS |  |
| CLASSIFICATION | S/NED    |                       | CAPTIONED BY |         | Approved For Release 2000/04/25 : CIA-RDP78-0 |       |  |              |  |
| FORM 110       | 174      | PHOTO ANALYSIS REPORT |              |         |                                               |       |  |              |  |

PHOTO NO. **1282015** LOT NO. **P-1402/24** MAP REFERENCE **68 26** LATITUDE **33** LONGITUDE **28**  
 COUNTRY **UR** **51-D**

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

| AREA NO |   |   | SUBJECT |   |   | SUBJECT |   |    | SUBJECT |   |   | SUBJECT |    |   | SUBJECT |   |   | SUBJECT |  |  | SUBJECT |  |  |
|---------|---|---|---------|---|---|---------|---|----|---------|---|---|---------|----|---|---------|---|---|---------|--|--|---------|--|--|
| 0       | 4 | 0 | L       | N | A | Y       | A | 10 | G       | U | B | A       | 15 | L | A       | N | D | 20      |  |  |         |  |  |
| N       | G |   | B       | A | R | G       | E | S  | 30      |   |   |         | 35 |   |         |   |   | 40      |  |  |         |  |  |
|         |   |   |         |   |   |         |   | 50 |         |   |   |         |    |   |         |   |   |         |  |  |         |  |  |

pt 2 of 3 pt p4N

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 MAR 70      |      |         |       |              |

CLASSIFICATION **SECRET** CAPTIONED BY **68**  
 Approved For Release 2000/04/25 : CIA-RDP78-0

|                                                                  |         |         |           |               |         |          |         |           |         |
|------------------------------------------------------------------|---------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                                        | 1282016 | LOT NO. | P-1400/14 | MAP REFERENCE | 64 66   | LATITUDE | 33      | LONGITUDE | 28      |
| COUNTRY                                                          | UR      |         |           |               |         |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |         |         |           |               |         |          |         |           |         |
| AREA NO.                                                         | 51-D    |         |           |               |         |          |         |           |         |
| SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| OH                                                               | OL      | N       | A         | Y             | A       | G        | U       | B         | A       |
| 15                                                               |         |         |           |               |         |          |         |           |         |
| 23                                                               |         |         |           |               |         |          |         |           |         |
| 30                                                               |         |         |           |               |         |          |         |           |         |
| 35                                                               |         |         |           |               |         |          |         |           |         |
| 40                                                               |         |         |           |               |         |          |         |           |         |
| 45                                                               |         |         |           |               |         |          |         |           |         |
| 50                                                               |         |         |           |               |         |          |         |           |         |

pt 3 of 3 pt p4 N

3

25X1A

|               |          |      |         |       |              |
|---------------|----------|------|---------|-------|--------------|
| DATE OF PHOTO | 7 MAR 70 | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|------|---------|-------|--------------|

CLASSIFICATION: SECRET  
 CAPTIONED BY: [Redacted]  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

PHOTO NO. 1288017 LOT NO. 51-D MAP REFERENCE LATITUDE LONGITUDE 33 28

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| OKOLNAYA | GUBA    | AND     | IZ      | HAN-CL  | CARGO   | VESSEL  | VILYUY  |         |

4] pt 1 of 3 pt 25X7A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 MAR 70      |      |         |       |              |

CLASSIFICATION SILENT CAPTIONED BY Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

|                                 |  |                |  |                                                                  |  |          |  |              |  |
|---------------------------------|--|----------------|--|------------------------------------------------------------------|--|----------|--|--------------|--|
| PHOTO NO. 1282018               |  | LOT NO. 1-1410 |  | MAP REFERENCE                                                    |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY                         |  | PROVINCE       |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000622620001-1 |  |          |  |              |  |
| AREA NO.                        |  | SUBJECT        |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT      |  |
| OKOLNAYA                        |  | CURBA          |  | ANDIZ                                                            |  |          |  |              |  |
| HAN-CL                          |  | CARGO          |  | VESSEL                                                           |  |          |  |              |  |
| VILYUY                          |  |                |  |                                                                  |  |          |  |              |  |
| <p>5 pt 2 of 3 pt PEN 25X1A</p> |  |                |  |                                                                  |  |          |  |              |  |
| DATE OF PHOTO                   |  | TYPE           |  | QUALITY                                                          |  | CLASS    |  | NO. OF CARDS |  |
| 7 MAR 70                        |  |                |  |                                                                  |  |          |  |              |  |
| CLASSIFICATION                  |  | CAPTIONED BY   |  | APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-0                    |  |          |  |              |  |
| FORM 174 174                    |  | 174            |  | 174                                                              |  | 174      |  | 174          |  |
| <p>PHOTO ANALYSIS REPORT</p>    |  |                |  |                                                                  |  |          |  |              |  |

PHOTO NO. 1287319 LOT NO. P-1452/76 MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY 1. Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| OK      | OK      | N       | A       | Y       | A       | G       | U       | B       |
| H       | A       | N       | -       | C       | L       | C       | A       | R       |
| V       | I       | L       | Y       | Y       |         |         |         |         |

6/ pt 3 of 3 pt pen 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 7 Mar 70      |      |         |       |              |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-0



|                                                                             |  |                      |  |                                               |  |                   |  |                    |  |
|-----------------------------------------------------------------------------|--|----------------------|--|-----------------------------------------------|--|-------------------|--|--------------------|--|
| PHOTO NO.<br>1282020                                                        |  | LOT NO.<br>P-1400/70 |  | MAP REFERENCE                                 |  | LATITUDE<br>69 06 |  | LONGITUDE<br>33 28 |  |
| COUNTRY<br>Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |  |                      |  |                                               |  |                   |  |                    |  |
| AREA NO.                                                                    |  | SUBJECT              |  | SUBJECT                                       |  | SUBJECT           |  | SUBJECT            |  |
| OKOLNAYA, GUBA                                                              |  | 10                   |  | 15                                            |  | 20                |  | 25                 |  |
| NO. 1                                                                       |  | 30                   |  | 35                                            |  | 40                |  | 45                 |  |
| 50                                                                          |  |                      |  |                                               |  |                   |  |                    |  |
| 7] pt 1 of 10 pt 26X1A                                                      |  |                      |  |                                               |  |                   |  |                    |  |
| DATE OF PHOTO<br>7 MAR 70                                                   |  | TYPE                 |  | QUALITY                                       |  | CLASS             |  | NO. OF CARDS       |  |
| CLASSIFICATION<br>SECRET                                                    |  | CAPTIONED BY         |  | Approved For Release 2000/04/25 : CIA-RDP78-0 |  |                   |  |                    |  |
| FORM 124 124 (USE PREVIOUS EDITIONS)                                        |  |                      |  |                                               |  |                   |  |                    |  |

PHOTO NO. **1282024** LOT NO. **P-1400/70** MAP REFERENCE **48-06** LATITUDE **33 28**

COUNTRY **Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1**

| AREA NO         | SUBJECT     | SUBJECT     | SUBJECT      | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|-----------------|-------------|-------------|--------------|-----------|-----------|-----------|-----------|-----------|
| <b>OKOLNAYA</b> | <b>5</b>    | <b>10</b>   | <b>15</b>    | <b>20</b> | <b>25</b> | <b>30</b> | <b>35</b> | <b>40</b> |
| <b>NO. 1</b>    | <b>51-D</b> | <b>GYBA</b> | <b>WHARF</b> |           |           |           |           |           |
|                 | <b>45</b>   | <b>50</b>   |              |           |           |           |           |           |

**87** **pt 2 of 10 pt per** **25X1A**

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| <b>7 Mar 70</b> |      |         |       |              |

CLASSIFICATION **S/NED** CAPTIONED BY **Approved For Release 2000/04/25 : CIA-RDP78-05**

|           |                                                                  |         |           |               |         |          |         |           |         |
|-----------|------------------------------------------------------------------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1282022                                                          | LOT NO. | P-1400/70 | MAP REFERENCE |         | LATITUDE | 69 06   | LONGITUDE | 33 28   |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |         |           |               |         |          |         |           |         |
| AREA NO.  | UK 51-D                                                          |         |           |               |         |          |         |           |         |
| SUBJECT   | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| OKOL      | NH                                                               | YH      | G         | 4             | B       | A        | 15      | W         | H       |
| N         | O                                                                | I       |           |               |         |          | 35      |           |         |
|           |                                                                  |         |           |               |         |          |         |           |         |
|           |                                                                  |         |           |               |         |          |         |           |         |

9/ pt 3 of 10 pt per 25X1A

|               |          |      |  |         |  |       |  |              |  |
|---------------|----------|------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO | 7 Apr 70 | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
|---------------|----------|------|--|---------|--|-------|--|--------------|--|

CLASSIFICATION *SECRET* CAPTIONED BY *66K*  
 Approved For Release 2000/04/25 : CIA-RDP78-0

PHOTO NO.

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |    |   |   |   |    |   |   |   |   |    |   |   |   |   |    |    |
|---|---|---|---|----|---|---|---|----|---|---|---|---|----|---|---|---|---|----|----|
| 0 | K | C | L | N  | A | Y | H | 10 | G | U | B | A | 15 | W | H | A | R | F  | 20 |
|   | N | O |   | 2  |   |   |   | 30 |   |   |   |   | 35 |   |   |   |   | 40 |    |
|   |   |   |   | 45 |   |   |   | 50 |   |   |   |   |    |   |   |   |   |    |    |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1

Approved For Release 2000/04/25 : CIA-RDP78-0

1282023

P-1400/72

49 06

33 28

HK

51-D

107

pt 4 of 10 pt p9N

25X1A

7 APR 70

S/N 100

100

|           |                                                                  |         |           |               |         |          |         |           |         |
|-----------|------------------------------------------------------------------|---------|-----------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 1282024                                                          | LOT NO. | P-1700/70 | MAP REFERENCE |         | LATITUDE | 64 04   | LONGITUDE | 33 28   |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |         |           |               |         |          |         |           |         |
| AREA NO.  | 51-D                                                             |         |           |               |         |          |         |           |         |
| SUBJECT   | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 5         | 10                                                               | 15      | 20        | 25            | 30      | 35       | 40      | 45        | 50      |
| CLASH     | WH                                                               | WH      | WH        | WH            | WH      | WH       | WH      | WH        | WH      |
| N.B.      | 2.                                                               |         |           |               |         |          |         |           |         |

7 pt 5 of 10 pt p4N  
25X1A

|                                               |              |         |       |              |
|-----------------------------------------------|--------------|---------|-------|--------------|
| DATE OF PHOTO                                 | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 7 MAR 70                                      |              |         |       |              |
| CLASSIFICATION                                | CAPTIONED BY |         |       |              |
| Approved For Release 2000/04/25 : CIA-RDP78-0 |              |         |       |              |

Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
REF ID: A66666

|                 |                                                                  |               |          |           |
|-----------------|------------------------------------------------------------------|---------------|----------|-----------|
| PHOTO NO.       | LOT NO.                                                          | MAP REFERENCE | LATITUDE | LONGITUDE |
| 1282026         | 1-1400-70                                                        |               | 69 06    | 33 28     |
| COUNTRY         | Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1 |               |          |           |
| AREA NO.        | SUBJECT                                                          | SUBJECT       | SUBJECT  | SUBJECT   |
| N               |                                                                  |               |          |           |
| OKOLNAYA, GURBA |                                                                  |               |          | PETRO     |
| LEUM            | WHARE                                                            |               |          |           |
|                 |                                                                  |               |          |           |
|                 |                                                                  |               |          |           |

13] pt 7 of 10 pt pan 25X1A

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| 7 Mar 70       |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| SECRET         |              |         |       |              |

Approved For Release 2000/04/25 : CIA-RDP78-0

|                                                                                    |                             |               |                          |                           |
|------------------------------------------------------------------------------------|-----------------------------|---------------|--------------------------|---------------------------|
| PHOTO NO.<br><b>1282027</b>                                                        | LOT NO.<br><b>P-1400-70</b> | MAP REFERENCE | LATITUDE<br><b>69 06</b> | LONGITUDE<br><b>33 28</b> |
| COUNTRY<br><b>Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1</b> |                             |               |                          |                           |
| AREA NO.<br><b>N</b>                                                               | SUBJECT                     | SUBJECT       | SUBJECT                  | SUBJECT                   |
| <b>OK</b>                                                                          | <b>OL</b>                   | <b>N</b>      | <b>A</b>                 | <b>Y</b>                  |
| <b>A</b>                                                                           | <b>Y</b>                    | <b>A</b>      | <b>G</b>                 | <b>U</b>                  |
| <b>B</b>                                                                           | <b>A</b>                    | <b>P</b>      | <b>E</b>                 | <b>T</b>                  |
| <b>R</b>                                                                           | <b>O</b>                    | <b>L</b>      | <b>E</b>                 | <b>U</b>                  |
| <b>M</b>                                                                           | <b>W</b>                    | <b>H</b>      | <b>A</b>                 | <b>R</b>                  |
| <b>F</b>                                                                           |                             |               |                          |                           |

**147** **pt 8 of 10 pt pan**  
25X1A

|                 |      |         |       |              |
|-----------------|------|---------|-------|--------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| <b>7 Mar 70</b> |      |         |       |              |

CLASSIFICATION **SECRET** CAPTIONED BY **Approved For Release 2000/04/25 : CIA-RDP78-0**



PHOTO NO. 1282628 LOT NO. I-1477-70 MAP REFERENCE 69 06 LONGITUDE 33 28

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1  
UR 51-D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       |         |         |         |         |         |         |         |         |
| OK      | 5       | N       | 10      | A       | 15      | P       | 20      | ET      |
| LE      | 25      | U       | 30      | M       | 35      | W       | 40      | H       |
|         | 45      |         | 50      |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

157 pt 9 of 10 pt 20K 1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--------------|---------|-------|--------------|
| 7/10/72 70     |              |         |       |              |
| CLASSIFICATION | CAPTIONED BY |         |       |              |

Approved For Release 2000/04/25 : CIA-RDP78-0

PHOTO NO. **1282029**      LOT NO. **F-1400-70**      MAP REFERENCE **49-26**      LATITUDE **33**      LONGITUDE **28**  
 COOUNTRY **Approved For Release 2000/04/25 : CIA-RDP78-05867A000622620001-1**

| AREA NO     | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|-------------|----------|----------|----------|----------|----------|----------|----------|----------|
| <b>N</b>    |          |          |          |          |          |          |          |          |
| <b>OKOL</b> | <b>N</b> | <b>A</b> | <b>Y</b> | <b>A</b> | <b>G</b> | <b>U</b> | <b>B</b> | <b>A</b> |
| <b>LE</b>   | <b>U</b> | <b>W</b> | <b>H</b> | <b>A</b> | <b>F</b> | <b>P</b> | <b>E</b> | <b>T</b> |
|             |          |          |          |          |          |          |          |          |
|             |          |          |          |          |          |          |          |          |
|             |          |          |          |          |          |          |          |          |

**167**      **pt 10 of 10 pt**      **25X1A**

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| <b>1 APR 70</b> |      |         |       |              |

CLASSIFICATION **SECRET**      CAPTIONED BY **SECRET**